2011 Season

**RE: CMP Permit Application** 

Dear Club Representative:

The Department of Conservation has signed a license agreement with CMP that requires DOC to be responsible for authorized trail use on CMP property. This agreement requires all clubs to follow a specific application process when asking for new trail or expanding trail on CMP ownership.

The application and directions are attached. Please carefully review the directions and be sure to complete each step. Before notifying abutting landowners, contact CMP to have them verify their ownership. Once you have completed the process, please return the application and necessary information to the Off Road Vehicle Division at;

Bureau of Parks and Lands Off Road Vehicle Division 22 SHS Augusta, ME 04333-0022

Be sure to mail your application, map, notice to landowners and the landowner list to our office after you have sent the notices out to the landowners.

If you have any questions please feel free to contact us at 287-4957 or 1-800-462-1019 or shannon.d.morin@maine.gov

Sincerely,

Scott Ramsay

Scott Ramsay

Director; Off Road Vehicle Division

Bureau of Parks and Lands

## **Permit Application Instructions**

### With this application, the applicant must:

- 1. Indicate the location of your proposed activity on an appropriate map (USGS topographic map) and attach it to the application.
- 2. Determine section and pole numbers and call Paul Fecteau (CMP) at: 621-6524, before continuing to step # 3 to confirm CMP Ownership.
- 3. Notify all abutting landowners and holders of agricultural rights on CMP lands of the proposed project in writing using the attached notice of request and send that notice AND a complete list of names & addresses of the abutter to Department of Conservation with the application.
- 4. Proof of items 1, 2, & 3 must be attached and made part of this application.

#### CMP Land Use Permit – ATV \ Snowmobile Trails

#### Guidelines for Approval of Application

- 1. No trail will pass between poles on a multi-pole structure or within 15 feet of any pole or guy wire.
- Trails will be correctly signed according to the state guidelines. No markers will be attached to CMP Company structures except guy wires where necessary for safety.
- 3. Bridges will not accommodate 4-wheel automotive vehicles.
- 4. Class I & III ATV trails, as defined by DOC trail rules, will be excluded from CMP Company land.
- 5. Snow banks on either side of all road crossings will be leveled each time the road is plowed to ensure a safe crossing (snowmobile trails).
- 6. Must adhere to Department of Conservation trail sign maintenance guidelines and BMP's for trail development and maintenance.

All proposed trail locations will be inspected by CMP Company and the Department of Conservation staff prior to granting a Land Use Permit in order to assess environmental and operational impact to the land and structures.

# NOTICE OF REQUEST

(To Owners of Abutting Property and Holders of Reddendum)

Please take notice that;		
is filing a request for per	(ATV/Snowmobing) (ATV/Snowmobing) (ATV/Snowmobing) (ATV/Snowmobing)	
Section #	Pole #s	to
In the following town(s):		
The request will be filed	at the: Department of Conservation Bureau of Parks and Lands Off Road Vehicle Division 22 State House Station Augusta, Maine 04333-0022	
on this	, 2010	
(	(date)	

Written comments from any interested person must be sent to the Department of Conservation, Bureau of Parks and Lands, Off Road Vehicle Division, 22 State House Station, Augusta, Maine 04333-0022, within 15 working days of filing date of this request to receive consideration.

# CENTRAL MAINE POWER COMPANY APPLICATION FOR LAND USE PERMIT

Name of Applicant:	
Address:	
Telephone Number: Local Contact or Agent (Name and phone number):	
LC	DCATION OF ACTIVITY
Section: Section:	Structure# To# Structure# To# Structure# To# Structure# To# To# To#
of letter to landowners.	-6524 to double check CMP ownership prior to notice
Description	on of trail location: (ie: road to road)
Proposed Use ATV To (check):	rail: Snowmobile Trail:
Indicate Mileage: Mi	les: Miles:
writing all abutting landowne Power Company land of the	ne applicant certifies that he/she has notified in ers and holders of agricultural rights on Central Maine proposed project and submitted a list of those acted to the Department of Conservation.
Date:	
	Signature of Applicant
Date:	
	Signature of Director Bureau of Parks and Lands Off Road Vehicle Division